

**MEETING**

**LICENSING COMMITTEE**

**DATE AND TIME**

**THURSDAY 19TH MARCH, 2015**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF LICENSING COMMITTEE (Quorum 3)**

Chairman: Councillor John Hart BA (Hons) MA (Chairman),  
Vice Chairman: Councillor Brian Salinger (Vice-Chairman)

**Councillors**

Maureen Braun	Anne Hutton	Wendy Prentice
Alison Cornelius	Kitty Lyons	Jim Tierney
Claire Farrier	John Marshall	Zakia Zubairi

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

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**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes	1 - 4
2.	Absence of Members	
3.	Disclosable Pecuniary interests and Non Pecuniary interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Question and Comment (if any)	
6.	Members Item (if any)	
7.	Fees and Charges - Licensing	5 - 10
8.	Street Trading Strategy	11 - 68
9.	Any item(s) that the Chairman decides is urgent	

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